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# FIELD LANDMAN SEMINAR

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**Thursday, October 13, 2016**  
**Iron Star BBQ**  
**Oklahoma City, OK**

[www.landman.org](http://www.landman.org)

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**Event:** Field Landman Seminar

**Venue:** Iron Star BBQ: 3700 N. Shartel Ave, Oklahoma City, OK 73118

**Date/time of event:** Thursday, October 13, 2016 || 5:30pm-8:30pm

**Registration Cost:** Free.

**Class Capacity:** 100

**Accreditation:** 2 CPL/RPL/RL credits

## AGENDA

### Thursday, October 13<sup>th</sup>:

<b>5:30 PM</b>	<b>Registration</b>
<b>6:00</b>	<b>Dinner</b>
<b>6:30</b>	<b>Speaker: Colonel Owen Monty Barnhill</b> <b>Topic: "Americas Landmen... Why Ethics?"</b>
<b>7:30</b>	<b>Speaker: Dan Arnett, J.D.</b> <b>Topic: "A look at Due Diligence"</b>
<b>8:30 PM</b>	<b>Adjourn</b>

## AAPL Contact

**Stephanie Rickels**

**Education Administrator**

Phone: 817-847-7700

Email: [srickels@landman.org](mailto:srickels@landman.org)

Address: 800 Fournier St

Fort Worth, TX 76102

**EVENT REGISTRATION**

You can also register online at [www.landman.org](http://www.landman.org)

**Field Landman  
1013FLS16**

Oklahoma City  
October 13, 2016

Name: \_\_\_\_\_ AAPL # \_\_\_\_\_

Company: \_\_\_\_\_

Address: \_\_\_\_\_

City, ST ZIP: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax : \_\_\_\_\_

E-mail: \_\_\_\_\_

**MAIL TO:**

800 Fournier St.  
Fort Worth, TX 76102  
**Fax:** (817) 847-7704

**Registration:**

**Field Landman**

AAPL Member	<input type="checkbox"/>	\$0
NonAAPL Member	<input type="checkbox"/>	\$0

**CALL OR E-MAIL**

**QUESTIONS TO:**

Stephanie Rickels  
(817) 847-7700  
[srickels@landman.org](mailto:srickels@landman.org)

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**Location:** Iron Star BBQ, 3700 N. Shartel Ave Oklahoma City, OK 73118

**Speaker:** Colonel Owen Monty Barnhill "Americas Landmen... Why Ethics?"

**Speaker:** Dan Arnett "A look at Due Diligence"